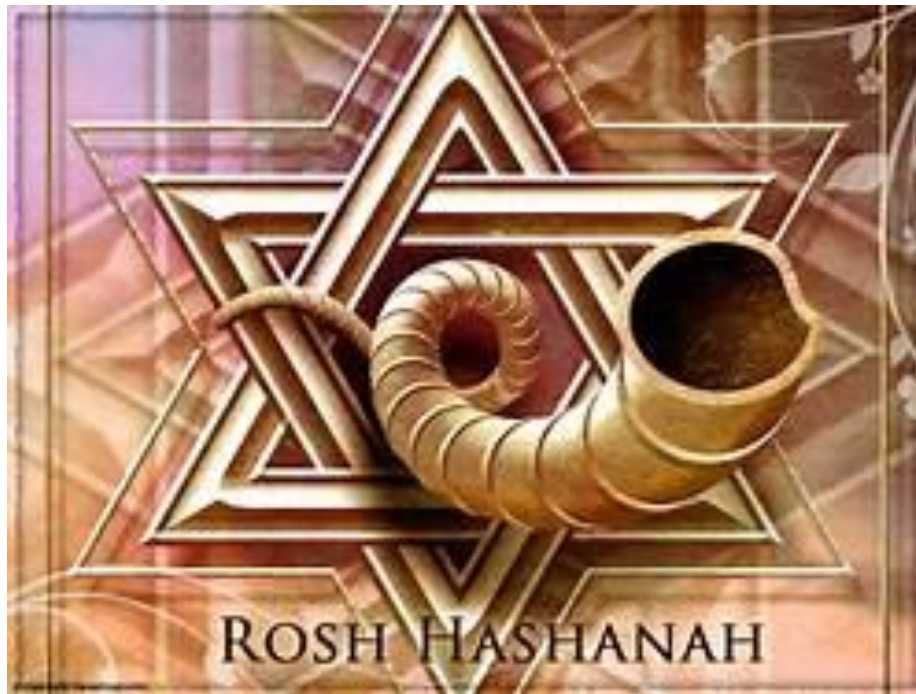


# FEAST OF THE TRUMPETS

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## 5782

*"Head of the Year"*

Date: Tuesday, September 7, 2021

Time: Sundown

**Rosh Hashanah Service**

Order of Service Booklet

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"A Fellowship that brings a Blessing"

**Koinonia Christian Center Ministries, Inc.**

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### Order of Service Booklet

The Hebrew language is written from right to left, instead of the American's left to right. In full tradition of the Jewish customs and history, this booklet is prepared to start at the end and end at the beginning.

### Lighting the Festival Light

ברוך אתה יי אלהינו מלך העולם  
אשר קדשנו במצותיו וברם ישוע המשיח  
וצונו להדליק נר של שבת:

***Baruch atah Adonai Eloheynu Melech HaOlam asher kid'shanu b'mitzvotav v'tsivanu l'hadlich ner shel (shabbat v'shel) yom tov.***

Deserving of praise are You, O Lord our God, Ruler of the Universe, who has sanctified us by our commandments and has instructed us to kindle the (Sabbath and) festival lights.

***Baruch atah Adonai Eloheynu Melech HaOlam, sh'hechianu v'keemanu v'higianu laman ha'zeh.***

Deserving of praise are You, O Lord our God, Ruler of the Universe who kept us alive, sustained us and priveledged us to reach this season.

O Lord our God, on this solemn season of the New Year we pray to You. Be near us in our trials, strengthen us when crisis surrounds us.

May the festival lights always remind us of Your power to heal and forgive and of Your love which is always available to us, even when we do not deserve it. May the light of our faith in You always shine in our hearts, and give us courage equal to whatever circumstances we face. Bless us in the New Year, and all those we love, with life, health and peace. Amen

### Congregation

We are gathered together, the people of the Living God, to celebrate the New Year, known in our Scriptures, as Yom Teruah and Yom Zikaron – a day for the blowing of trumpets and for remembrance. It is for remembrance that we are gathered: to remember the works and the worth of our God, the God of our fathers, Abraham, Issac, and Jacob. But it is not only for remembrance that we are assembled. We are here to repent: to reflect upon the past year and to evaluate our lives in the light of God's presence, whose kingdom is an everlasting kingdom and his Word indoors forever.

Lastly, we are here for renewal; to renew our sales and to encourage one another in our commitment to the Messiah Yeshua and to the proclamation of His salvation to His people Israel and to all the nations of the earth.

On the first day of Tishri in this New Year, let us begin as individuals. Let us begin together. Let us begin with God.

**Page Psalm 145 (Read responsively)**

I will extol You, my God, O King; and I will bless Your name forever and ever. Great is the Lord, and greatly to be praised; and His greatness is unsearchable.

Our generation shall praise Your works to another, and she'll declare Your mighty acts. I will meditate on the glorious splendor of Your majesty and Your wondrous works.

Men shall speak of the might of Your awesome acts and I will declare Your greatness. They shall utter the memory of Your great goodness and shall sing of Your righteousness.

The Lord is gracious and full of compassion. Slow to anger and great in mercy. The Lord is good to all and His tender mercies are over all his works.

All your works shall praise You, O Lord. And Your saints shall bless You. They shall speak of the glory of Your kingdom and talk of Your power to make known to the sons of men His mighty acts and the glorious majesty of his kingdom. Your kingdom is an everlasting kingdom and your dominion endorses throughout all generations.

The Lord upholds all who fall and raises up all those who are bowed down. The eyes of all look expectantly to You, and You give them their food in due season. You open Your hand and satisfy the desires of every living thing.

The Lord is righteous in all His ways, gracious in all His works. The Lord is near to all who call upon Him, to all who call upon Him in truth. He will fulfill the desire of those who fear Him. He also will hear their cry and save them. The Lord preserves all who love Him, but all the wicked He will destroy. My mouth shall speak the praise of the Lord and all flesh shall bless His Holy Name forever and ever.

**Bar'khoo**  
**(Call to Worship) - (Congregation rises)**

**Reader:**

*Bar'khoo et Adonai HaM'vorach*

**Bless the Lord, the Blessed One!!**

**Congregation and Reader:**

*Baruch Adonai HaM'vorach I'olam va'ed*

**Blessed is the Lord, the Blessed One, for all eternity!!**

## **HAND WASHING**

**Blessed are you, L-rd our G-d, King of the universe, who has sanctified us with His commandments, and commanded us concerning the washing of the hands.**

רַבְּרַבָּה תָּא יְהוָה לֵהֵיבֹי אֶלְךָ מִן הָעוֹלָם, רַאשֵׁי בֵּית דִּין וּזְמַן בְּ, וְנִבְרָא עַל יְלֵת נְטִימָה  
(*Baruch atah A-donay, Elo-heinu Melech Ha'Olam, asherkideshanu bemitzvotav vetzivanu al netilat yadayim.*)

(*Washing of the hands takes place.*)

**Shema (All rise)**

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד :

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!  
*Shema Yisrael Adonai Eloheynu Adonai echad!*  
*Baruch Shem k'vod malkhootho l'olam va'ed!*

Hear O Israel, the Lord is our God, the Lord is One!

Blessed be His glorious Name whose kingdom is forever and ever!

## **Prayer for the Peace of Israel**

Oh Lord, we pray for the peace of Israel, not just that temporal external peace, but for the only true and lasting peace that comes to the Prince of Peace.

May the light of the Good News of Yeshua the Messiah gain favor in the land of our Fathers.

Remove the blindness from our leaders in those who unknowingly oppose the truth of Messiah Yeshua.

Let the date come in which our leaders will call upon the name of Yeshua, ending centuries of anxiety and dispersion.

Fulfill all Your promises to Your ancient people: to be regathered to their land; to be delivered from their enemies; to be given their ancient heritage of blessing and priestly calling.

You O Lord are our shield and fortress through Yeshua the Messiah our King.

## **Prayer for Our Country**

Our God and God of our fathers, the God of Abraham, God of Isaac, and God of Jacob, the God and Father of our Lord Yeshua Messiah, You are God and are Your Word is true forever.

We are about to sound the shofar on this day of remembrance.

We remember that the shofar was blown to gather our ancestors together for battle or solemn assembly.

**Congregation:**

### **Sounding of the Shofar**

May it be Your gracious will, O Lord our God, and the God of our fathers, the God of Abraham, the God of Isaac, and the God of Jacob, that this hour maybe a time of mercy and favor in Your presence. Remember us with favor and compassion, just as Your Torah states, “They shall be as a reminder of you before your God.” And also: “And you will be remembered by the Lord your God, and you will be saved from your enemies.” O Lord, Bring to an end every oppressor and enemy. O God of our Salvation, enable us to conquer our stubbornness and to direct our will so that it will be obedient to You, that we may with love always do Your will. Remember us on this Day of Remembrance to grant us a life of happiness and peace. Strengthen Your people Israel, and reign over us in mercy. Deserving of praise are You, O God of mercy.

### **Shofar Blessing**

**Barookh atah Adonai Elohaynoo melech haolahm asher kidshanu b'mitzvotav Vitsivanu  
l'shmoah kol shofar.**

Deserving of praise are You, O Lord our God, Ruler of the universe, who has set us apart by Your Commandments and commanded us to hear the sound of the shofar.

Even so, we read of the shofar that will sound in the last days.

As the sound of the seventh shofar, as the Holy Spirit spoke through John, Your bowels of wrath and judgment will be poured out upon all who resist Your Kingship.

**Baruch atah Adonai eloheynu melech ha'olam she'hec'heyonu, V'ke'ye'manu, v'hige'anu lazman  
ha'zeh.**

Deserving of praise are You, O Lord our God, Ruler of the universe, who has kept us alive, sustained us and privileged us to reach this season.

**Shofar is Sounded**  
[All rise]

**תקיעה. שברים. תרועה. תקיעה.**  
Tekiah Shevarim Teruah Tekiah (x3)

**תקיעה. שברים. תקיעה.**  
Tekiah Shevarim Tekiah (x3)

**תקיעה. תרועה. תקיעה.**  
Tekiah Teruah Tekiah (x2)

**תקיעה. תרועה. תקיעה גדולה.**  
Tekiah Teruah Tekiah Gedolah.

## Responsive Reading

Happy are the people who know the trumpet-call!  
O Lord, they walk in the light of Thy favor.  
In Thy Name they rejoice all the day long;  
Through Thy justice they are exalted.  
For thou art their glorious strength;

And through Thy favor our honor is high.  
Happy are those who dwell in Thy house:  
They are ever praising Thee.

Happy are the people that are so situated; Happy are those people whose God is the Lord.

## TEACHING

The Meaning and Significance of The Season:  
ROSH HASHANAH, DAYS OF AWE, YOM KIPPUR

### V'ahavta

V'ahavta et Adonai elohékha b'kol l'avcha oovkhol nafsh'kha, oovkhol me'odekha.  
V'hayoo hadvareem ha'ayleh, 'asher 'anokhee m'tsavkha hayom al l'avékha  
V'sheenantam l'vanékha, v'deebarta bam b'sheevt'kha b'vaytekha oovlekht'kha vaderek  
oovhshakb'kha oovkoomekha.  
Ookshartam le'ot al yadekha, v'hayoo l'totafot bayn aynekha. Ookhtavatam al m'zoozot baytekha  
oovish'arekha.

And you shall love the Lord your God with all your heart and all your soul and with all your might. And these words which I command you this day shall be on your heart and you shall teach them to your children and speak of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. You should bind them as a sign upon your hand and to be as frontlets between your eyes. And you shall write them on the doorpost of your house and on your gates.

### K'doosha – Sanctification Prayer

**READER:** We will sanctify Your name in this world even as it is sanctified in the heavens above, as it is written by Your prophet; and they call to each other saying:

**CONGREGATION:** Holy, holy, holy is the Lord of host; the whole earth is full of his glory.

**READER:** Those facing them say: "Blessed."

**CONGREGATION:** Blessed is the glory of the Lord from His [abiding] place.

**ALL:** From your heavenly abode you will appear O our King, and reign over us for we wait for You. When will you reign in Zion? Soon, even in our days, may You dwell there forever and ever. May you be exalted and sanctified within.

Jerusalem your city, from generation to generation and for eternity. May our eyes see Your Kingdom, as it is expressed in the songs of Your Might, by the hand of David, Your righteous Anointed:

The Lord shall reign forever, Your God O Zion, from generation to generation Hallelujah.

The twenty-four elders fell down before Him who sits on the throne and worshiped Him who lives forever and ever and cast their crowns before the throne. Indeed the angels around the throne sang praises to Him who sits upon the throne, and to the Lamb forever and ever.

#### AVINU MALKENU

אָבִינוּ מַלְכֵנוּ חַיָּנוּ וְנַעֲנֵנוּ כִּי אֵין בָּנוּ מַעֲשִׂים עֲשֵׂה עִמָּנוּ  
צְדָקָה וְחַסֵּד וְהוֹשִׁיעֵנוּ.

**Ah-vee-noo mahl-kay-noo, ah-vee-noo mahl-kay-noo, ah-vee-noo mahl-kay-noo,  
Cha-ney-noo va-nenu kee ein banu ma'seem. Asay eemanu, tz'daka vachesed.  
Asay eemanu, tz'daka vachesed v'hoshee einu (2x's)**

Our Father, our King, be gracious to us and answer us, for we are unworthy; deal with us in compassion and faithful love and deliver us.

Our Father, our King, we have sinned before you.

Our Father, our King, we have no king except you.

Our Father, our King, deal with us kindly for the sake of Your Name.

Our Father, our King, renew a year of good for us.

Our Father, our King, annul every evil decree against us.

Our Father, our King, exalt the majesty of Your Messiah.

Our Father, our King, be gracious unto us are we are unworthy; deal with us in compassion and faithful love and deliver us.

Our Father, our King, forgive and pardon our sins.

Our Father, our King, blot out our transgressions, and remove our sins from Your sight.

Our Father, our King, may we return to You in perfect repentance.

Our Father, our King, bring glory to Israel, Your people.

Our Father, our King, provide us with Your abundant blessings.

Our Father, our King, grant our prayers for Your sake, if not for ours.

Our Father, our King, send a perfect healing to the sick among Your people.

Our Father, our King, exalt the majesty of Your anointed Redeemer.



Our Father, our King, open the gates of heaven unto our prayer.  
 Our Father, our King, O turn us not away from You unanswered.  
 Our Father, our King, let this hour be an hour of mercy and a time a favor before You.  
 Our Father, our King, be gracious to us and answer us, for we are unworthy, deal with us in compassion and faithful love and deliver us.

Ah-vee-noo mahl-kay-noo, ah-vee-noo mahl-kay-noo, ah-vee-noo mahl-kay-noo,  
 ein banu ma'seem. Asay eemanu, tz'daka vachesed.  
 Asay eemanu, tz'daka vachesed v'hoshee einu (2x's)

**Torah Service (Psalm 1:1-3)**

Blessed is the man who walks not in the counsel of the ungodly, or stands in the path of sinners, or sits in the seat of the scornful; but his delight is in the law of the Lord, and in His law he meditates day and night. He shall be like a tree planted by the rivers of water, that brings forth its fruit in its season, whose leaf also shall not wither; and whatsoever he does shall prosper.

This passage, from the Psalms and the book of Exodus, praises the Lord.  
**Ayn Kamocha - There is None Like You**  
 אין קמוֹד בְּאֱלֹהִים, יי, וְאֵין כְּמַעֲשֵׂיךָ. מַלְכוּתְךָ מַלְכוּת כָּל עֲלָמִים,  
 Ayn ka-mo-cha va-Eh-lo-heem Adonai v'ayn k'ma-ah-seh-cha. Mahl-choot-cha  
 mahl-choot kol oh-la-meem  
 וְקִמְצֵתְךָ בְּכֹל דֹּר וָדֹר. יי מֶלֶךְ, יי מֶלֶךְ, יי מֶלֶךְ, לְעַלְמֵי נֶעַד  
 oo-mem-shahl-t'cha b'chol dor va-dor. Adonai melech, Adonai malach, Adonai  
 yimloch l'oh-lahm va'ed.  
 יי עֹז לְעַמּוֹ יִתֵּן יי יְבָרֵךְ אֶת עַמּוֹ בְּשָׁלוֹם.  
 Adonai ohz l'ah-mo yee-tain Adonai y'va-raych et ah-mo va-shalom.

There is none like you among the gods, O Lord, and there is nothing like Your works. Your Kingdom is an everlasting kingdom and Your domain is throughout all generations. The Lord will give strength unto his people; the Lord will bless His people with peace.



**Provision**

Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed? (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things. But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you. (Matthew 6:31-33)

**Baruch atah Adonai Eloheynu Melekh Ha-olam  
 she'asah li kol tzorki**

Blessed are thou, Lord our G\_d, King of the universe  
 Who provides for me all my needs,



### **Bikkurim – First Fruits Offering – Leviticus 26:1-11**

**Reader:** And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, and possessest it, and dwellest therein; That thou shalt take of the first of all the fruit of the earth, which thou shalt bring of thy land that the LORD thy God giveth thee, and shalt put it in a basket, and shalt go unto the place which the LORD thy God shall choose to place his name there. And thou shalt go unto the priest that shall be in those days, and say unto him,

**Congregation:** I profess this day unto the LORD thy God, that I am come unto the country which the LORD sware unto our fathers for to give us.

**Reader:** And the priest shall take the basket out of thine hand, and set it down before the altar of the LORD thy God. And thou shalt speak and say before the LORD thy God,

**Congregation:** A Syrian ready to perish was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous: And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage: And when we cried unto the LORD God of our fathers, the LORD heard our voice, and looked on our affliction, and our labour, and our oppression: And the LORD brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders: And he hath brought us into this place, and hath given us this land, even a land that floweth with milk and honey. And now, behold, I have brought the firstfruits of the land, which thou, O LORD, hast given me. And thou shalt set it before the LORD thy God, and worship before the LORD thy God:

**Reader:** And thou shalt rejoice in every good thing which the LORD thy God hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that is among you.

### **Blessing of the Meal**

Barukh attah Adonai Eloheinu melekh ha-olam, borei pri ha-gafen ha'amiteet – Yeshua Ha-Mashiach  
***“Blessed are Thou, LORD our God, King of the universe, Creator of the true fruit of the vine – Yeshua the Messiah”***  
*(drink the juice)*

Barukh attah Adonai Eloheinu melekh ha-olam, Ha-motzi et lechem ha-chayim min ha-shamayim.

***“Blessed are Thou our God, King of the universe, Who brings forth the living bread from heaven.”***  
*(eat the bread dipped in honey)*

Barukh attah Adonai Eloheinu melekh ha-olam, Asher natan lanu chaggim, chukkot,  
u'mo'adim le-simchah

Likhvod Yeshua ha-Mashiach Adoneinu, or ha-olam.

**“Blessed are Thou, LORD our God, King of the universe, Who has given to us holidays, customs, and seasons of happiness, For the glory of our Lord Yeshua the Messiah, the light of the world.”**

Barukh attah Adonai Eloheinu melekh ha-olam, horei pri ha-etz

**“Blessed are Thou, LORD our God, King of the universe, Center of the fruit of the trees.”**

(eat the apple dipped in honey)

Yehi ratzon milfanekha, Adonai Eloheinu valchei avoteinu, she-techadesh aleinu shanah tovah  
u'metukah ha'Adoneinu Yeshua Ha-mashiach

**“May it be your will, Lord our God and God of our fathers, that you renew for us a good and sweet year in the Lord Yeshua the Messiah.”**

**Reader:** May there be abundant peace from heaven and life for us and for all Israel; and say Amen. May He who established peace in the heavens, grant peace to us and to all Israel and say, Amen.

### **Adon Olam – Master of the Universe**

The Lord of all, who reigns supreme, the first creations form was framed.

When all was finish by His Will, His Name Almighty was proclaimed.

When this, our world shall be no more, in majesty He still shall reign.

Who was, Who is, Who will for aye in endless glory still remain.

Alone is He, beyond compare. Without division or ally,

Without initial date or end, omnipotent He rules on high.

### **Haftorah Blessing (Prophet)**

ברוך אתה יי אלהינו מלך העולם אשר בחר בנביאים טובים  
Barookh atah Adonai Elohaynoo melekh haolam asher bah'khar bihn'vih'ihm  
toh'vihm  
ורצה בדבריהם הנאמרים באמת ברוך אתה יי הבורח  
v'rah tzah v'dihv'rey'hem ha'neh'eh'mah'reem beh ehmet. Barookh atah Adonai  
haboh'kheyr  
בתורה ובמשה עבדו ובישראל עמו ובנביאי האמת נצדק.  
bah'torah oov'mohsheh ahv'doh oov'yihs'rah'eyl ah'moh oovihn'vihey ha'eh'met  
vah'tzeh'dehk.

You grant blessings, O Lord our God, Ruler of the universe who selected good prophets, delighting in their words which were spoken truthfully. You grant blessings, O Lord, who chose the Torah, Your servant Moses, Your people Israel, and the prophets of truth and righteousness.

He is my God, my Savior He, to Whom I turn in sorrow's hour --- My banner proud, my refuge sure, who hears and answers with His power.

Then in His Hand myself I lay and trusting sleep and wake with cheer;  
My soul and body are His care, the Lord doth guard I have no fear.

Oh Lord and God who Our King, the First and Last of everything.  
To Thee alone our praises ring. O Lord and God Who art Our King!

My spirit I commit to him. My body, too and all I prize.  
Both when I sleep and when I wake. He is with me, I shall not fear!

### **AARONIC BLESSING - Numbers 6:24-26**

Y'VARECHECHA YAHWEH V'YISHMERECHA, YA-ER YAHWEH, PANA V'EHLECHA V'CHUNEKA, YISHA  
YAHWEH PANA V'EHLECHA, V'YASHEM L'CHA SHALOM

"The LORD bless you, and keep you; the LORD make His face shine on you, and be gracious to you; the LORD lift up His countenance on you, and give you peace."



### **Tashlich Service**

*(On Your Own at Running Water)*

*The verses "Who is a G-d like You . . . from the days of yore" allude to the Thirteen Divine Attributes of Mercy. While saying these verses, keep in mind (but do not articulate) the corresponding attribute printed above it in small type. The same is true with the verses "From out of distress . . . trust in nobles," which correspond to the nine attributes in the verse "The L-rd is slow..."*

### **L'shanah tovah tikatev v'taihatem**

**"May you be inscribed and sealed for a good year."**